STATE OF SOUTH CAROLINA COUNTY OF Greenville

OLLIE FARASWORTH R/M.0.

KNOW ALL MEN BY THESE PRESENTS, that I, Lena W. Coggins of the State and County aforesaid

Twelve Hundred and no/100------ (\$1200,00)----- Dollars, in consideration of

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Robert C. Childs & Marcia W. Childs, their heirs and assigns forever:

All that piece, parcel or lot of land, lying situate and being in Bates Township, State and County aforesaid; known as and being a part of the land conveyed to Grantor by deed of Claud Brazeal and according to a plat and survey made by Carolina Engineering and Surveying Co. of Greenville dated May, 1967 for Robert Childs; having the following metes and bounds to wit:

BEGINNING on an iron pin on the east side of the right-of-way of State Highway #186 and running thence S.50-37 E. 100.5 ft. to an iron pin; thence N. 67-52 E. 201.0 ft. to a black gum on bank of creek; thence with the meanders of said creek (creek is the line) traverse 1: as shown by plat as follows, S. 83-46 E. 148.0 ft. to an iron pin; thence S. 42-55 E. 200.0 as snown by plat as follows, S. 03-40 E. 140.0 ft. to an iron pin; thence S. 42-55 E. 290.0 ft.; thence S 35-06 E. 110.2 ft.; thence S. 54-0 E. 200 ft.; thence S. 58-45 E. 138 ft.; thence S. 27-26 E. 500 ft.; thence S. 24-25 E. 163 ft. to a popular; thence N. 65-00 W. 606.5 ft. to iron pin; thence N. 85-00 W. 300.3 ft. to iron pin; thence N. 65-00 W. 66 ft. to aron pin near a large popular; thence N. 14-21 E. 241.0 ft. to iron pin; thence N. 16-30 W. 422.0 ft. to iron pin; thence S. 86-51 W. 158.8 ft. to aron pin; thence N. 17-32 W. 95.0 ft. to iron pin on right-of-way of S. C. Hwy. #186; thence with right-of-way of S. C. Hwy. #186 N. 7-13 W. 26.7 ft. to the beginning comment were or less. N. 7-43 W. 26.7 ft. to the beginning corner more or less.







together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantec s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heres or successors, executors and administrators to warrunt and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') ha	and(s) and seal(s) this 2nd	day of June	19 67	•		
SICNED, sealed and delivere	ed in the presence of:		Jena W	Eggins	(SEAL)	
Lila h.	Leloway	<u> </u>		00	(SEAL)	
Sie a T	hilling		· · · · · · · · · · · · · · · · · · ·		(SEAL)	
			· · · · · · · · · · · · · · · · · · ·		(SEAL)	-
STATE OF SOUTH CAROL	LINA	PRO	BATE			4c.4
COUNTY OF Greenvil	lle					īŲ
sign, seal and as the grant	Personally tor's(s') act and deed de	y appeared the undersig liver the within deed	ned witness and ma I and that (s)he, wit	ide oath that (s)he saw t th the other witness subs	he within named grantor(s) cribed above witnessed the	N
execution thereof.	· · · · · · · · · · · · · · · · · · ·					6
SWORN to before me this	Ind day of June,	19. (SEAL)	67	um Ja	lloway	٠ <u>١</u>
Notary Public for South Carol	lina.	(3EAL)	<u> </u>		<i></i>	13.
STATE OF SOUTH CAROL	LINA):	RENUNCIATION	OF DOWER	NO DOWERGRA	NTOR WOMAN	'
COUNTY OF	} I the un	damimad Notani Bubi	ia da harabu anaifi		ncern, that the undersigned	
wife (wives) of the above na me, did declare that she does linquish unto the grantee(s) as in and to all and singular the p	amed grantor(s) respectively freely, voluntarily, and with and the grantee's(s') heirs of	ly, did this day appea thout any compulsion, or successors and assign	ir before me, and ea dread or fear of anv	ch, upon being privately person whomsoever, renor	and separately examined by	- "
GIVEN under my hand and se	al this					M A
day of	. 19			· _ ·		1+
	 	(SEAL) .		,		00
Notary Public for South Caroli	<u>i.</u> •	_	,	•	. -	Ď
RECORDED this 15th.	, day of June	19_67 _{, at}	11:45	A. _{M., No.} 307	30	w.

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